



**NOTTINGHAM CITY COUNCIL**  
**BERRIDGE AND SHERWOOD AREA COMMITTEE**

**Date:** Wednesday, 10 October 2018

**Time:** 6.00 pm

**Place:** Indian Community Centre - Indian Community Centre Association

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764627

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|-----------|---|---------|
| <b>1</b>  | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b>  | <b>DECLARATIONS OF INTEREST</b>   |         |
| <b>3</b>  | <b>MINUTES</b><br>Minutes of the meeting held on 27 June 2018, for confirmation.  | 3 - 10  |
| <b>4</b>  | <b>LOCAL POLICING UPDATE</b><br>Verbal update   |         |
| <b>5</b>  | <b>AREA COMMITTEE COMMUNITY REPRESENTATIVES</b><br>Report of the Director of Community Protection                                   | 11 - 16 |
| <b>6</b>  | <b>NOTTINGHAM CITY HOMES UPDATES AND APPROVALS</b><br>Report of the Chief Executive of Nottingham City Homes                        | 17 - 38 |
| <b>7</b>  | <b>AREA BASED GRANT - AREA 5 PROGRESS REPORT</b><br>Report of the Business Development Manager, NG7 Training, Employment and Advice | 39 - 48 |
| <b>8</b>  | <b>ROBIN HOOD ENERGY UPDATE</b><br>Report of the Corporate Director for Commercial and Operations                                   | 49 - 58 |
| <b>9</b>  | <b>COMMUNITY REPRESENTATIVES' UPDATES</b>   |         |
| <b>10</b> | <b>WARD REPORTS</b>   | 59 - 80 |

Report of the Director of Community Protection

- |           |   |         |
|-----------|---|---------|
| <b>11</b> | <b>WARD COUNCILLOR BUDGET</b><br>Report of the Director of Community Protection | 81 - 86 |
| <b>12</b> | <b>AREA CAPITAL FUND</b><br>Report of the Director of Community Protection      | 87 - 92 |

**FROM 5.30-6PM THERE WILL BE A BUFFET AND AN OPPORTUNITY TO MEET COUNCILLORS, OFFICERS AND COMMUNITY GROUPS.**

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.